**FORMULARIO DE PROPUESTA DE COMUNICACIÓN**(envíe el formulario completado en WORD vía e-mail a [cfreitas@fc.ul.pt](mailto:cfreitas@fc.ul.pt))

**DATOS DEL AUTOR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  | | --- | --- | | Nombre: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  | | --- | --- | | Dirección: |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Localidad: |  | Código Postal: |  | - |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | *E-mail:* |  |  | Teléfono: |  |  |   **DATOS DE LOS CO-AUTORES**   |  |  | | --- | --- | | **Nombre**: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  |  | | --- | --- | --- | | *E-mail:* |  |  |  |  |  | | --- | --- | | **Nombre**: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  |  | | --- | --- | --- | | *E-mail:* |  |  |  |  |  | | --- | --- | | **Nombre**: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  |  | | --- | --- | --- | | *E-mail:* |  |  |  |  |  | | --- | --- | | **Nombre**: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  |  | | --- | --- | --- | | *E-mail:* |  |  |  |  |  | | --- | --- | | **Nombre**: |  |  |  |  | | --- | --- | | Institución: |  |  |  |  |  | | --- | --- | --- | | *E-mail:* |  |  | |  |

**COMUNICACIÓN**

Tema(s) (ponga una **X** en la casilla correspondiente):

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| --- | --- | --- |
| **T1.** | *DINAMICA COSTERA* |  |
| **T2.** | *EVOLUCIÓN DE LA ZONA COSTERA A DIFERENTES ESCALAS TEMPORALES* |  |
| **T3.** | *DINÁMICA DEL MARGEN CONTINENTAL* |  |
| **T4.** | *PROCESOS BIOGEOQUÍMICOS* |  |
| **T5.** | *OCEANOGRAFÍA Y DINÁMICA DE LOS ECOSISTEMAS MARINOS* |  |
| **T6.** | *RECURSOS MARINOS RENOVABLES Y NO RENOVABLES* |  |
| **T7.** | *IMPACTOS AMBIENTALES DE LAS ALTERACIONES CLIMÁTICAS* |  |
| **T8.** | *MODELADO Y SIMULACIÓN NUMÉRICA* |  |
| **T9.** | *RELACIÓN DEL SER HUMANO CON EL MAR* |  |
| **T10.** | *GESTIÓN DEL ESPACIO Y RIESGOS NATURALES* |  |
| **T11.** | *ECONOMÍA Y DERECHO DEL MAR* |  |

**TÍTULO DE LA COMUNICACIÓN**

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| ***TIPO DE LA COMUNICACIÓN***  ( ponga una **X** en la casilla correspondiente ): |  |  |  |  |  |  |  |  |
|  |  | **Oral:** |  | **Poster:** |  |  |  |  |